

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Sampson, J.

Serial No.: 09/358,141

Filing Date: July 20, 1999

Title: METHOD OF PRODUCING NUCLEIC ACID MOLECULES WITH REDUCED SECONDARY
STRUCTURE

Examiner: Schmidt, M. TECH CENTER 1600/2900

Group Art Unit: 1635

COMMISSIONER FOR PATENTS
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment (X) Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(X) Other: Supplemental IDS (fee \$ 180.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	22	= 2	X \$18	\$ 36
INDEP. CLAIMS	2	MINUS	2	= 0	X \$84	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00	\$ 930	
					OTHER FEES	\$ 180
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 1,146

Charge \$ 1,146 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 170393845 US

Date of Deposit June 1, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By

Typed Name: KATHY HART GAGNON

Respectfully submitted,

Sampson, J.

By

Brenda Herschbach Jarrel Ph.D.

Attorney/Agent for Applicant(s)

Reg. No. 39,223

Date: 7/1/03

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